

MIRACLE DELIVERANCE GATES OF HELL

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Matthew 16:18

And I say also unto thee that thou art Peter, and upon this rock I will build my church; and the gates of **hell** shall not prevail against it.

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Red Dragon

Revelation 12:3, "And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born." In this Scripture, God shows us the battle which occurred in Heaven when Satan rebelled against God's authority [See Isaiah 14:12-14]. Satan was able to persuade **one-third of God's holy angels to follow him in this rebellion**. The last portion of this verse is clearly identified as the time when Jesus Christ was born, with Satan ready to destroy Him. However, the **Dragon** [Satan] which is called a "**great red dragon**"

Hell is a real place

Many people fear burning forever in hell after they die. Some strive to obey God, or to do what men say that God requires, hoping that they will be good enough to escape that fate. A few just assume that they will end up there, so they run wild and try to enjoy life in their own way. Others see beautiful thoughts of God like John 3:16, "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life," and 1 John 4:8, "He that loveth not knoweth not God; for God is love," and cannot believe that a loving God would sentence anyone to burn forever. But they cannot prove that the concept is wrong. What does the Bible actually say about hell?¹

Jesus directed the parable of the rich man and Lazarus to the Pharisees, who thought that they would get into heaven because they were good men. They were the religious leaders. They were at the synagogue every time the doors opened. They studied the Law and the Prophets and could quote lengthy sections of it. They participated in all of the annual feasts and holy days of the Jewish faith. They gave ten percent or more of their income to the temple. They called Abraham their father.²

But, their religion was outward. They did what they did to impress others. But God was not impressed because their hearts were full of pride and hypocrisy (16:15). They would have protested that they kept the Law, but they were not concerned about inner, heart righteousness before God. Like the rich man in the parable, they were living the good life, assuming that they would go to heaven. But their love of money had blinded them to God's perspective. They were in for a rude awakening if they did not repent and take heed to the true message of the Law and the Prophets before they died.

As far as we know, the rich man in the parable was not guilty of any gross sin. His fault was in living for himself and for this life only, with no view to eternity. His sin was not in having money; Abraham was a wealthy man. His sin was that he did not use the mammon of unrighteousness to make friends for himself so that when it failed, they would receive him into eternal dwellings (16:9). He failed to lay up treasures in heaven, even though the opportunity to do so literally lay at his doorstep every day. Even having Abraham as his father (16:24, 27, 30) wouldn't help him on judgment day, because he had neglected the true message of Moses and the Prophets. His faith was mere profession that did not result in obedience. Thus the message for us is:

Since present choices determine eternal destiny, we must repent and believe God's Word and not be deceived by outward appearances.³

There are three lessons to take to heart:

1. There are two and only two eternal destinies.

Jesus makes it plain that there are two eternal destinies, heaven and hell. Heaven is pictured in the parable in the common Jewish symbolism as a Messianic banquet (13:28-29). At a banquet in that culture, the guests reclined at the table in such a manner that you could lean back upon the breast of the one near you to engage in intimate conversation. Lazarus is pictured at the banquet next to Abraham, the father of the faith, enjoying rest, comfort, and fellowship, delivered from the trials he had known in this life.

While we won't be eating perpetually throughout eternity (although that might be heaven for some!), that is the picture here to show us that it will be a place of eternal rest and enjoyment. Whatever heaven is like, you can be sure that it will not be boring! The idea of sitting on a cloud strumming a harp forever and ever doesn't sound very exciting! But Paul says that we will judge angels (1 Cor. 6:3). While we don't know all that God has prepared for those who love Him, we do know that He will give us meaningful and fulfilling activity. I believe that God has given us the most enjoyable activities on this earth as a little foretaste of what heaven will be like. We will be free from all sin and the devastating consequences of sin, both our own sins and the sins of others against us. God Himself will dwell among us and there will be no mourning or crying or pain (Rev. 21:3-4). Heaven will be infinitely better than the best life that you can imagine on this fallen earth!

But the Bible (and especially Jesus) makes it plain that there is also a place of eternal torment, called hell. Here Jesus uses the Greek word, Hades. Scholars debate whether Hades (and the Hebrew Sheol) was the abode of all the dead, with separate compartments for the righteous and the wicked, or whether it refers only to the place for the wicked dead. We can't be dogmatic about such specifics, but we can say with certainty that hell is a real place and that you don't want to spend eternity there! Sometimes cartoons picture hell as a place where the wicked party throughout eternity, while the righteous sit around bored on a cloud in heaven. Mark Twain said, "I'll take Heaven for the climate and Hell for society." But there won't be any society in hell! Jesus uses awful word pictures to teach us that it isn't going to be a fun place. He refers to it as the outer darkness, where there is weeping and gnashing of teeth (Matt. 25:30). He cites Isaiah 66:24, describing hell as a place "where their worm does not die and the fire is not quenched" (Mark 9:48). He says that it would be better to have a millstone hung around your neck and be thrown into the sea than to go into the unquenchable fire (Mark. 9:43). The flames of hell may, like the golden streets of heaven, be symbolic. But if so, they are a most frightening symbol to warn us that hell will be a place of awful torment. The rich man in the parable says, "I am in agony in this flame" (16:24). If it were a fun place, he would want his brothers to join him for the party. But he doesn't want them to "come to this place of torment" (16:28).

The doctrine of eternal punishment in hell is not pleasant, but you cannot accept Jesus and reject hell, because He taught it so plainly and frequently. R. C. Sproul wrote ("Tabletalk [11/90]), The fact is, however, that virtually every statement in the Bible concerning hell comes from the lips of Jesus Christ. We cannot take Jesus seriously without also taking seriously what He said

regarding eternal punishment.

There is very little about hell in the Old Testament, and very little in the epistles. It is almost as if God decided that a teaching this frightening would not be received from any lesser authority than that of His own Son.

There are three popular views that we must reject. The first is universalism, the view that everyone will eventually be saved. **The Universalist says, “A good and loving God could not condemn anyone to hell.** There is some good in even the worst of people. God will take that into account, so that no one will be condemned.” But the Universalist underestimates both the awful sinfulness of the human heart and the absolute holiness of God. The rich man in the parable was not an evil man in human terms. He wasn’t a mass murderer or child molester. He wasn’t deliberately hurting people. He was a just living for himself, oblivious to the poor man at his gate. And yet here he is in the place of eternal torment! Clearly, Jesus did not teach that everyone, let alone everyone who isn’t terribly evil, would be in heaven. ⁴

HELL IN THE OLD TESTAMENT

The misconceptions on the subject of hell began centuries ago. There are four words in the original languages of the Bible that were translated as “hell” in the King James Version, which we will be using in this study. One of those words is used in the Old Testament.

Proverbs 9:18: **“But he knoweth not that the dead are there; and that her guests are in the depths of hell.”** The word for “hell” here is number 7585 in the Hebrew section of Strong’s Concordance. The definition is **“hades or the world of the dead.”**

HELL IN THE NEW TESTAMENT

In the New Testament, the corresponding word for hell is used in Acts 2:31: “he seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.”

“Hell” is number 86 in the Greek section of Strong’s Concordance, which means “unseen, i.e., **Hades** or the place (state) of departed souls.” Since this verse refers to Christ in hell, obviously hell does not mean hellfire here.

Another word that is translated hell is used in 2 Peter 2:4: **“For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment...”** Used only in this verse, *“hell”* is number 5020, which means **“Tartaros** (the deepest abyss of Hades); to incarcerate in eternal torment.” This word is never used in reference to humans, only for demons, and it does not mention fire.

The third New Testament word for hell is found in verses such as Matthew 5:22: “...whosoever shall say, **Thou fool, shall be in danger of hell fire.**” This is number 1067, **geenna**, “valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (fig.) as a name for the place (or state) of everlasting punishment.” Garbage was burned in this valley, and it was used as a symbol for hell fire. ⁵

Key Facts about Eternity

- (1) Everyone will exist eternally either in heaven or hell ([Daniel 12:2, 3](#); [Matthew 25:46](#); [John 5:28](#); [Revelation 20:14, 15](#)).⁶
- (2) Everyone has only one life in which to determine their destiny ([Hebrews 9:27](#)).
- (3) Heaven or hell is determined by whether a person believes (puts their trust) in Christ alone to save them ([John 3:16, 36](#), etc.).

Key Passages about Hell

- (1) Hell was designed originally for Satan and his demons ([Matthew 25:41](#); [Revelation 20:10](#)).
- (2) Hell will also punish the sin of those who reject Christ ([Matthew 13:41, 50](#); [Revelation 20:11-15](#); [21:8](#)).
- (3) Hell is conscious torment.
 - [Matthew 13:50](#) “furnace of fire...weeping and gnashing of teeth”
 - [Mark 9:48](#) “where their worm does not die, and the fire is not quenched”
 - [Revelation 14:10](#) “he will be tormented with fire and brimstone”
- (4) Hell is eternal and irreversible.
 - [Revelation 14:11](#) “the smoke of their torment goes up forever and ever and they have no rest day and night”
 - [Revelation 20:14](#) “This is the second death, the lake of fire”
 - [Revelation 20:15](#) “If anyone’s name was not found written in the book of life, he was thrown into the lake of fire”

Erroneous Views of Hell

- (1) **The second chance view** – After death there is still a way to escape hell.
Answer: “It is appointed unto men once to die and after that the judgment” ([Hebrews 9:27](#)).
- (2) **Universalism** – All are eternally saved.
Answer: It denies the truth of salvation through Christ which means that a person decides to either trust in Christ or else he/she rejects Christ and goes to hell ([John 3:16;3:36](#)).
- (3) **Annihilationism** – Hell means a person dies like an animal – ceases to exist.
Answer: It denies the resurrection of the unsaved ([John 5:28](#), etc. – see above). It denies conscious torment (see above).

Objections to the Biblical View of Hell

- (1) **A loving God would not send people to a horrible hell.**
Response: God is just ([Romans 2:11](#)).
 - God has provided the way of salvation to all ([John 3:16, 17](#); [2 Corinthians 5:14, 15](#); [1 Timothy 2:6; 4:10](#); [Titus 2:11](#); [2 Peter 3:9](#)).
 - Even those who haven’t heard of Christ are accountable for God’s revelation in nature ([Romans 1:20](#)). God will seek those who seek Him ([Matthew 7:7](#); [Luke 19:10](#)).
 - Therefore God doesn’t send people to hell, they choose it ([Romans 1:18, 21, 25](#)).
- (2) **Hell is too severe a punishment for man’s sin.**
Response: God is holy-perfect ([1 Peter 1:14, 15](#)).
 - Sin is willful opposition to God our creator ([Romans 1:18-32](#)).
 - Our sin does merit hell ([Romans 1:32; 2:2, 5, 6](#)).

- What is unfair and amazing is that Christ died for our sin and freely offers salvation to all ([Romans 2:4; 3:22-24; 4:7, 8; 5:8, 9](#)).

Biblical Terms Describing Where the Dead Are

- **Sheol** - a Hebrew term simply describing “the grave” or “death” – Does not refer to “hell” specifically
- **Hades** - A Greek term that usually refers to hell – a place of torment ([Luke 10:15; 16:23](#), etc.)
- **Gehenna** - A Greek term (borrowed from a literal burning dump near Jerusalem) that always refers to hell – a place of torment ([Matthew 5:30; 23:33](#))
- **“Lake of fire”**- the final abode of unbelievers after they are resurrected ([Revelation 20:14,15](#))
- **“Abraham’s bosom”** - ([Luke 16:22](#)) a place of eternal comfort
- **“Paradise”** - ([Luke 23:43](#)) a place of eternal comfort
- **“With the Lord”** - a key phrase describes where church age believers are after death ([Philippians 1:23; 1 Thessalonians 4:17; 2 Corinthians 5:8](#))
- **“New heavens and earth”** – where believers will be after they are resurrected ([Revelation 20:4-6; 21:1-4](#))⁷

Conclusion

Our curiosity about the abode of the dead is not completely satisfied by biblical terms or verses. What we do know is that either eternal torment in hell or eternal joy in heaven awaits all people after death, based on whether they trust in Christ’s payment for sin or reject Christ.⁸

Judgment of God and the great falling away

Prophecy by Stanley Frodsham (1882-1969)

<http://www.miracleinternetchurch.com/>

Pastor Pat Holliday on August 24, 2010

My wrath shall be manifested against all ungodliness. It shall come with great intensity. You have known My love but have not known My wrath, My severity. My judgments are literal and not a thing to be lightly passed over.⁹

Realize the severity of My judgments and My intense anger against the sin in My household. My judgments shall begin in My house. For I will cleanse My house that it be not partaker of My wrath against the iniquities of the cities. Before I visit the nations in judgment I will begin at My house...

When I do cause My wrath to come upon the cities of the world My people shall be separate. I desire a people without spot or wrinkle, and such shall be preserved by Me in the time of My wrath coming upon all iniquity and unrighteousness.

Cry Out Continually

I am going to prepare you for the coming days by a hard path that will cause you to cry out continually unto Me.

For when the going is easy, men do not seek Me, but rejoice in a temporary blessing. And when

that blessing is removed they so often turn this way and that way but do not come to Me. I am showing you these things that you may seek Me continually and with great diligence. As you seek Me, I will open up truths to you that you have not seen before; and these very truths will be that which will enable you to stand in these last days.

As you are persecuted, reviled and rejected by your brethren then you will turn unto Me with all your heart and seek Me for that spiritual life you have need of. And when tribulation comes you will have that which will enable you to stand. For many shall be tossed to and fro. Men's hearts shall fail them because of trouble on every hand. For these days shall be very terrible, the like of which has never been seen before.

When I visit My people in mighty revival power, it is to prepare them for the darkness ahead. With the glory shall come great darkness, for the glory is to prepare My people for the darkness. I will enable My people to go through because of the visitation of My Spirit. Take heed to yourselves lest you be puffed up and think that you have arrived.

Many shall be puffed up as in the olden days, for many then received My message but they continued not in it. Did I not anoint Jehu? Yet the things I desired were not accomplished in his life.

Listen to the messengers, but do not hold men's persons in admiration. For many whom I shall anoint mightily, with signs and miracles, shall become lifted up and shall fall by the wayside. I do not this willingly; I have made provision that they might stand. I call many into this ministry, and equip them; but remember that many shall fall. They shall be like bright lights, and the people shall delight in them. But they shall be taken over by deceiving spirits and shall lead many of My people astray.

Seducing Spirits

Hearken diligently concerning these things, for in the last days shall come seducing spirits that shall turn many of My anointed ones away.

Many shall fall through divers' lusts, and because of sin abounding. But if you will seek Me diligently I will put My Spirit within you. When one shall turn to the right hand or to the left you shall not turn with them, but keep your eyes wholly on the Lord. The coming days are the most dangerous, difficult and dark, but there shall be a mighty outpouring of My Spirit upon many cities, and many shall be destroyed.

My people must be diligently warned concerning the days that are ahead. Many shall turn after seducing spirits; many are already seducing My people. It is those who DO righteousness that are righteous.

Many cover their sins by great theological words. But I warn you of seducing spirits who instruct My people in an evil way. Many of these I shall anoint, that they may purify and sift My people; for I would have a holy people.

Many shall come with seducing spirits and hold out lustful enticements. You will find that after I have visited My people again, the way shall become more and narrower, and fewer shall walk there in. But be not deceived, the ways of righteousness are My ways. For though Satan come as

an angel of light hearken not to him; for those who perform miracles and speak not righteousness are not of Me.

I warn you with great intensity that I am going to judge My house and have a church without spot or wrinkle when I come. I desire to open your eyes and give you spiritual understanding, that you may not be deceived but may walk with uprightness of heart before Me, loving righteousness and hating every evil way.

Look unto Me and I will make you to perceive with the eyes of the Spirit the things that lurk in darkness, that are not visible to the human eye. Let me lead you in this way that you may perceive the powers of darkness and battle against them. It is not a battle against flesh and blood; for if you battle in that way you accomplish nothing. But if you let Me take over and battle against the powers of darkness then they are defeated, and then liberation is brought to My people.

I Warn You

I warn you to search the Scriptures diligently these last days.

For the things that are written shall indeed be made manifest. There shall come deceivers among My people in increasing numbers, who shall speak forth the truth and shall gain the favor of the people. For the people shall examine the Scriptures and say, "What these men say is true." Then when they have gained the hearts of the people, then and THEN ONLY shall they bring out these wrong doctrines.

Therefore, I say that you should not give your hearts to men, nor hold people's persons in admiration. For by these very persons shall Satan enter into My people.

WATCH FOR SEDUCERS

Do you think a seducer will brandish a new heresy and flaunt it before the people? He will speak the words of righteousness and truth, and will appear as a minister of light, declaring the Word.

The people's hearts shall be won. Then, when the hearts are won, they will bring out their doctrines, and the people shall be deceived.

The people shall say, "Did he not speak thus and thus? And did we not examine it from the Word? Therefore he is a minister of righteousness. This that he has now spoken we do not see in the Word, but it must be right, for the other things he spoke were true."

Be Not Deceived

Be not deceived. For the deceiver will first work to gain the hearts of many, and then shall bring forth his insidious doctrines.

You cannot discern those who are of Me and those who are not of Me when they start to preach. But seek Me constantly, and then when these doctrines are brought out you shall have a witness in your heart that these are not of Me.

Fear not, for I have warned you. Many will be deceived. But if you walk in holiness and uprightness before the Lord, your eyes shall be open and the Lord will protect you. If you will constantly look unto the Lord you will know when the doctrine changes, and will not be brought into it. If your heart is right I will keep you; and if you will look constantly to Me I will uphold you.

Great Dangers

The minister of righteousness shall be on this wise — his life shall agree with the Word, and his

lips shall give forth that which is wholly true, and it will be no mixture.

When the mixture appears then you will know he is not a minister of righteousness.

The deceivers speak first the truth and then error, to cover their own sins which they love.

Therefore I exhort and command you to study the Scriptures relative to seducing spirits, for this is one of the great dangers of these last days.

I desire you to be firmly established in My Word and not in the personalities of men that you will not be moved as so many shall be moved. I would keep you in the paths of righteousness. Take heed to yourselves and follow not the seducing spirits that are already manifesting themselves. Diligently inquire of Me when you hear something that you have not seen in the Word, and do not hold people's persons in admiration, for it is by this very method that Satan will hold many of My people.

Truth in the Inward Parts

The truths that I have revealed to you must become a part of you — not just an experience, but a part of your very nature. Is it not written that I demand truth in the inward parts? It is the truth of the Lord expressed in your very being that shall hold you. Many shall experience the truth, but the truth must become a part of you, your very life.

As men and women look upon you they will hear not only the voice but see the expression of the truth. Many shall be overcome because they are not constant in My ways, and because they have not permitted the truths to become part of them. I am showing you these things that you may be prepared, and having done all, to stand.

Fear not the days to come, but fear this only, that you shall walk in a manner pleasing to the Lord.

In this time I am ordering and setting up My church and it shall indeed be pure, without spot or wrinkle. I will do work in My beloved that has not been seen since the foundation of the world. I have shown you these things that you may seek the Lord diligently with all your heart, and that you may be a preserver of His people.

Stanley Frodsham (1882-1969)

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[Psalm 139:8 \[Full Chapter\]](#)

If I ascend up into heaven, thou art there: if I make my bed in **hell**, behold, thou art there.

Bible search results

[Deuteronomy 32:22](#)

For a fire is kindled in mine anger, and shall burn unto the lowest **hell**, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

2 Samuel 22:6

The sorrows of **hell** compassed me about; the snares of death prevented me;

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Job 11:8

It is as high as heaven; what canst thou do? deeper than **hell**; what canst thou know?

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Job 26:6

Hell is naked before him, and destruction hath no covering.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Psalms 9:17

The wicked shall be turned into **hell**, and all the nations that forget God.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Psalms 16:10

For thou wilt not leave my soul in **hell**; neither wilt thou suffer thine Holy One to see corruption.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Psalms 18:5

The sorrows of **hell** compassed me about: the snares of death prevented me.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Psalms 55:15

Let death seize upon them, and let them go down quick into **hell**: for wickedness is in their dwellings, and among them.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Psalms 86:13

For great is thy mercy toward me: and thou hast delivered my soul from the lowest **hell**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Psalms 116:3

The sorrows of death compassed me, and the pains of **hell** gat hold upon me: I found trouble and sorrow.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Psalms 139:8

If I ascend up into heaven, thou art there: if I make my bed in **hell**, behold, thou art there.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Proverbs 5:5

Her feet go down to death; her steps take hold on **hell**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Proverbs 7:27

Her house is the way to **hell**, going down to the chambers of death.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Proverbs 9:18

But he knoweth not that the dead are there; and that her guests are in the depths of **hell**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Proverbs 15:11

Hell and destruction are before the Lord: how much more then the hearts of the children of men?

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Proverbs 15:24

The way of life is above to the wise that he may depart from **hell** beneath.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

[Proverbs 23:14](#)

Thou shalt beat him with the rod, and shalt deliver his soul from **hell**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

[Proverbs 27:20](#)

Hell and destruction are never full; so the eyes of man are never satisfied.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

[Isaiah 5:14](#)

Therefore **hell** hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

[Isaiah 14:9](#)

Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

[Isaiah 14:15](#)

Yet thou shalt be brought down to **hell**, to the sides of the pit.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

[Isaiah 28:15](#)

Because ye have said, We have made a covenant with death, and with **hell** are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

[Isaiah 28:18](#)

And your covenant with death shall be disannulled, and your agreement with **hell** shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

[Isaiah 57:9](#)

And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto **hell**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

[Ezekiel 31:16](#)

I made the nations to shake at the sound of his fall, when I cast him down to **hell** with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

[Ezekiel 31:17](#)

They also went down into **hell** with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

[Ezekiel 32:21](#)

The strong among the mighty shall speak to him out of the midst of **hell** with them that help him: they are gone down; they lie uncircumcised, slain by the sword.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

[Ezekiel 32:27](#)

And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to **hell** with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Amos 9:2

Though they dig into **hell**, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Jonah 2:2

And said, I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of **hell** cried I, and thou heardest my voice.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Habakkuk 2:5

Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as **hell**, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Matthew 5:22

But I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of **hell** fire.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Matthew 5:29

And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into **hell**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Matthew 5:30

And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into **hell**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Matthew 10:28

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in **hell**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Matthew 11:23

And thou, Capernaum, which art exalted unto heaven, shalt be brought down to **hell**: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Matthew 16:18

And I say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of **hell** shall not prevail against it.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Matthew 18:9

And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into

life with one eye, rather than having two eyes to be cast into **hell**fire.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Matthew 23:15

Woe unto you, scribes and Pharisees, hypocrites! For ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of **hell** than yourselves.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Matthew 23:33

Ye serpents, ye generation of vipers, how can ye escape the damnation of **hell**?

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Mark 9:43

And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into **hell**, into the fire that never shall be quenched:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Mark 9:45

And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into **hell**, into the fire that never shall be quenched:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Mark 9:47

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into **hell** fire:

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Luke 10:15

And thou, Capernaum, which art exalted to heaven, shalt be thrust down to **hell**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Luke 12:5

But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into **hell**; yea, I say unto you, Fear him.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Luke 16:23

And in **hell** he lift up his eyes, being in torments, and seeth Abraham afar off and Lazarus in his bosom.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Acts 2:27

Because thou wilt not leave my soul in **hell**, neither wilt thou suffer thine Holy One to see corruption.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Acts 2:31

He seeing this before spake of the resurrection of Christ, that his soul was not left in **hell**, neither his flesh did see corruption.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

James 3:6

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of **hell**.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

2 Peter 2:4

For if God spared not the angels that sinned, but cast them down to **hell**, and delivered them into

chains of darkness, to be reserved unto judgment;

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Revelation 1:18

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of **hell** and of death.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Revelation 6:8

And I looked, and behold a pale horse: and his name that sat on him was Death, and **Hell** followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Revelation 20:13

And the sea gave up the dead which were in it; and death and **hell** delivered up the dead which were in them: and they were judged every man according to their works.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

Revelation 20:14

And death and **hell** were cast into the lake of fire. This is the second death.

[In Context](#) | [Full Chapter](#) | [Other Translations](#)

King James Version (KJV)

¹ Randall Ricker, <http://glcg.net/bible-studies/what-the-bible-says-about-hell-2/>

² [Steven J. Cole https://bible.org/seriespage/lesson-76-great-chasm-fixed-luke-1619-31](https://bible.org/seriespage/lesson-76-great-chasm-fixed-luke-1619-31)

³ ibid

⁴ ibid

⁵ ibid

⁶ *Sid Litke, Th.M., a 1984 graduate of Dallas Theological Seminary, is currently pastoring the Open Door Bible Church in Port Washington, Wisconsin, Grace, <https://bible.org/article/what-bible-says-about-hell>*

⁷ ibid

⁸ ibid

⁹ Stanley Frodsham (1882-1969)